The Intelligencer

WEDNESDAY MORNING, ACCUST 20

which particularly requested them to leave nothing on their plates at meals. This we interpreted to be a hint to greats to call for nothing more at the table than was abso lutely pecessary for their wants-a good the way among Shakers or even among those who dont shake.

No difference is ever made in this order on account of the amount of property any individual many have contributed. They, as well as all who retain their connection with the community, are amply provided for in health, sickness and old age.

The Shakers hold to oral confession of sin to God in the presence of one or two witnesses, as essential to the reception of the power to forsake ain. They also believe in the power of their members to Dinner was served in the basement of the building, and while it was abundant as to supply it needed a better appetite than our party could boast to furnish the seasoning. The Shakers do not believe in stimulants to appetite, and their cooking is serve nomitive and plain. We thought of property. Dinner was served in the basement of stimulants to appetite, and their cooking is very primitive and plain. We thought that their coffee needed a spoonful cor two more of coffee in the pot. It was entirely too ethereal in point of strength. What it lacked in body was made up in the size of the croumber cutting, which were about the thickest we have a size of the country of the content of the country of the generative nature, as Jesus and the company of the corter of the country of the generative nature, as Jesus and the company of the corter of the corter of the content of the corter of the c ever saw. No amount of seasoning could new creatures who are able to comprehend the "Mysteries of God." They believe that a perfect system of agriculture, born caltures of hygiene was gradually unfolded in the statutes of Muses, obedience to which, then and now, would give entire exemption from bodily disease, and that ed. The infraction of it was, in our opinion, largely chargable to the cook, and we are of the opinion that fifty cents a head paid a good profit on all that was eaten and all that was left.

After dinner the party returned to the reception room. By this time Sister Mary, se she was called, the "senior trusted" among the sixterhood of that particular among the siterhood of that particular family, was sitting at the receipt of custom, and to her we were all introduced. She was one of the governing spirits if not the special spirit of the family. We have seldon seen a stronger type of female character. Her high head, square lars and large grey eyes would attract attention anywhere. Taking a chair near her desk (she is cashier) we asked the privilege of interrogating her as to life among the Shakers. "Oh," said she, "We have a man here who answers such quesamong the Shakers. "Oh," said she, "W bave a man here who answers such ques ions—a man well fitted to give you all nformation." Well then, we replied, we will only venture to ask you one question to which request she nodded assent) and that is, "is the life you lead here a happy one for a woman:—happy as compared with the family life of the outside world? Why not?" said she, "Do you not think compares well with that of the mothers who drudge in the kitchens of the land and raise families, and who carry so much care on their minds day and night? We think ours a better life than that." "But,

cares ceitoacy has ho-joys. By you not, therefore, fad, Yoper his bere plainful griet and monthonos? "Not we do not here for her year of the content of the

market, and make essences and other preparations of like character for household

see. Ascensed to us as M key were had been mouth and rescless over taking

to a seed from all the we could see and hear while among them, and from what as been done by hird help. In the nature of things this could hardly be otherwise.

And this brings us to speak of them as a seed.

statutes are to-day as binding upon all Christians as the ten commandments. The

y reminded us of the individual had called Artemus "a man of

remember that it concluded as follows "Why this jumpin up and singin? Thi long weskit bizniss, and this anty-matri

ony idee? My friends, you air neat an ly. Your lands is flowin with milk an

have of his

sin." Those who that celebrated letter

Your bros

Christians as the ten commandments. The Shakers eat no pork. All human sickness they say, is the result of some physiological sin against the teachings of Moses.

proof of this position they cite the of Moses to Israel. "The Lord

WENNERSAY MORNING, ACQUEST 28.

Pervoss leaving town for the means, and dispersion are treated, and this brings us to speak of them as a segment of the means, and the brings us to speak of them as a segment of the means, and the brings us to speak of them as a segment of the manufacture with the second of the manufacture with the second of the treatment of the second of the sec Stanton's hopes were concerned. It may be that the public sentiment which ha

I INDERTAKING.

COFFINS AND CASKETS. ALL KINDS AND STEER.

Shreuds, Crape, Gloves, &c. WW No Charge for Hearne. Harks, &c., at Low

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UNDER THE VETO

WHITE SKIN CRISTADORO'S DYE

TRAVE	LERS'	GUIDE.	
REPARTURE OF	TRAINS	WHEELING	TI

1	of Moses to Israel. "The Lord your God	DEPARTURE OF PRINCE OF PRINCE AND PRINCE AND PRINCE OF P						
rd le et	shall take all sickness away from the midst of thee," in obedience, but in disobedi- ence he would "bring back upon them all the diseases of the Egyptians," of which they were afraid, and of which diseases Moses had cured them in the wilderness by means of the physio- logical treatment under which he put at	B. & O. B. R	8:45 8:05 5:50 6:10 7:02	10:35 P. M. 4:05 1:50 A. M. 11:05 P. M. 4:87	6:65 11:15 A. M. 6:60° F. M. 3:53	E:66*	0000000	
0 0 1	least 2,000,000 of people, giving them for food simple manna, and for drink and bathing pure water, cusing them to breathe pure air in open, well ventilated tents. As we took our leave of the Shakers of Enfield we could not but think of Artenus Ward's experiences at Lebanou, N. Y., among the same people, and somehow the sight of the same timonious Fider con-	B. & O. B. B	A. M. 9:05	5: M. 6:60 6:65 5:46 A. M.	5:25 A. M. 7:50° P. M. 8:30	8:301	1	

"Triadelights Acronomodation.—This train streen Wheeling and Triatelphia.

*Daily except handsy—Newsk Accomm Bises sentille Accommodation.—This tra

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apple sass is nonest. When a man buys, a keg of apple sass of you he don't flod i grate many shaving under a few layers o sass—a little game I'm sorry to say sum o my New Englan ancesters used to practiss. Your garding seeds is fine, and if I should sow 'em on the rock of Gib

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